

## Freshmen Orientation

Saturday, 3 August 2024

| S R Nathan School of Human Development<br>(Part-time Programmes)                                  |  |  |
|---|--|--|
| PG – Master of Human Capital Management /<br>Graduate Diploma in Human Capital Management         |  |  |
| Watch performances from our Student Groups at 1:30 PM – 2:30 PM at Block B, Level 1, Student Hub  |  |  |
| Campus tours available at 2pm.<br>Please register at the Campus Tour counter at Block C, Walkway. |  |  |
| Time  | Programme  | Mode   |
| 8:00 AM – 9:00 AM   | <b>Orientation Registration</b><br>Receive an exclusive SUSS t-shirt when you register early!  | <b>Live</b><br>Block A, Level 4, Grand Hall,<br>Foyer B  |
| 9:00 AM – 10:30 AM  | <b>Let's Chat: Putting U in SUcCeSS</b><br>Connect with fellow peers and engage in dialogue with professionals at this interactive networking session! | <b>Live</b><br>Block A, Level 4, Grand Hall  |
| 11:00 AM – 11:30 AM   | <b>Welcome Speech by Dean of NSHD, Associate Professor Lim Lee Ching</b>   | <b>Live</b><br>Block B, Level 2, LT.B.2.17   |
| 11:30 AM – 1:00 PM  | <b>Lunch</b>   | <b>Live</b><br>Block B, Level 1, Area F,<br>Student Hub (Next to<br>Subway)  |
| 1:00 PM – 3:00 PM   | <b>Booth Activities</b><br>Take part in the various booth activities by SUSS Offices and Student Groups to redeem a prize!                             | <b>Live</b><br>Block C, Level 1, Fish Tank<br>Block C, Level 1, Walkway<br>Block D, Level 1, Performing<br>Arts Theatre (PAT Foyer)<br>(Refer to the 'Booth Map' on<br>the Stamp Passport for<br>specific booth locations) |
| 2:00 PM – 3:00 PM   | <b>Campus Tour (Walk-In Registration)</b>  | <b>Live</b><br>Block C, Level 1, Walkway   |
| 3:00 PM – 4:00 PM   | <b>Common Briefing (Mandarin Version):</b><br>Canvas   | <b>Live</b><br>Block C, Level 4, SR.C.4.16   |
| 3:00 PM – 5:00 PM   | <b>Booth Activities</b><br>Take part in the various booth activities by SUSS Offices and Student Groups to redeem a prize!                             | <b>Live</b><br>Block C, Level 1, Fish Tank<br>Block C, Level 1, Walkway<br>Block D, Level 1, Performing<br>Arts Theatre (PAT Foyer)<br>(Refer to the 'Booth Map' on<br>the Stamp Passport for<br>specific booth locations) |

\*SUSS reserves the rights to amend and/or revise the above schedule without any prior notification. Kindly check the Orientation website for any updates nearing the event.